

Corres. and Mail  
**BOX AF**

PATENT APPLICATION  
OCKET NO. 1855.1052-020  
Expedited Procedure under 37 C.F.R. § 1.116  
Examining Group 1648

*\$ AF  
1600*

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE.

Applicants: Gregory J. LaRosa and Walter Newman

Application No.: 09/898,513 Group: 1648

Filed: July 3, 2001 Examiner: A. Salimi

Confirmation No.: 5309

For: ANTI-CCR2 ANTIBODIES AND METHODS OF USE THEREFOR

## CERTIFICATE OF MAILING OR TRANSMISSION

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9/16/03

*Paula Depetean*

Date

Signature

*PAULA DEPETEAN*

Typed or printed name of person signing certificate

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Reply After Final for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)                                  | (COL. 2)                              | (COL. 3)         | SMALL ENTITY | OTHER THAN<br>SMALL ENTITY |
|---|---------------------------------------|------------------|--------------|----------------------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDET.<br>FEE              |
| TOTAL 30                                  | MINUS *                               | 43               | 0            | X \$ 9 \$                  |
| INDEP 10                                  |                                       |                  |              |                            |
| MINUS **                                  | 15                                    | 0                | X \$42 \$    | X \$18 \$                  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                       |                  | + \$140 \$   | + \$84 \$                  |
|   |                                       |                  |              | + \$280 \$                 |

\* not fewer than 20

\*\* not fewer than 3

TOTAL = \$ 0

TOTAL = \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

|   |          |
|---|----------|
| [ ] Petition for [      ] month Extension of Time | \$ _____ |
| [ ] Amendment Fee                                 | \$ _____ |
| [ ] Other Fees:                                   | \$ _____ |
|   | \$ _____ |
|   | \$ _____ |
|   | \$ _____ |
|   | \$ _____ |
| TOTAL: \$ <u>      0      </u>                    |          |

A check is enclosed in payment of the following fees:

|  |                           |
|--|---------------------------|
| [X] Petition for 1-month Extension of Time | \$ <u>      110      </u> |
| [ ] Amendment Fee                          | \$ _____                  |
| [X] Other Fees:                            | \$ _____                  |
| Notice of Appeal                           | \$ <u>      320      </u> |
|  | \$ _____                  |
|  | \$ _____                  |
| TOTAL: \$ <u>      430      </u>           |                           |

[X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Lisa M. Treannie  
Lisa M. Treannie  
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Dated:

9/16/03

LMT/pdd  
09/16/03

PATENT APPLICATION  
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on 9/16/03 Paula Depeltean  
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PAULA DEPELTEAN  
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REPLY AFTER FINAL REJECTION UNDER 37 C.F.R. § 1.116

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Reply After Final Rejection is being filed in response to the Final Office Action mailed from the U.S. Patent and Trademark Office on May 21, 2003 in the above-identified application.

An extension of time and a Notice of Appeal from the Final Office Action dated May 21, 2003, with appropriate fees, are being filed concurrently.

#17 (me)  
Rec'd w/  
Exhibits (A-D)  
10/9/03